

Casa del Lago

Deer Lake Homeowners Association, Inc.

APPLICATION FOR LEASE

- THIS LEASE APPLICATION FOR OCCUPANCY MUST BE COMPLETED IN DETAIL BY THE PROPOSED LESSEE.
- IF ANY QUESTION IS NOT ANSWERED OR LEFT BLANK, THIS APPLICATION WILL BE RETURNED, NOT PROCESSED AND NOT APPROVED.
- PLEASE ATTACH A COPY OF THE LEASE TO THIS APPLICATION.
- PLEASE ATTACH A NON-REFUNDABLE CHECK THAT INCLUDES THE LEASE PROCESSING FEE OF \$100.00 PLUS A BACKGROUND SEARCH FEE OF \$25.00 PER EACH ADULT RESIDENT 18 OR OVER, MADE PAYABLE TO: DEER LAKE HOMEOWNERS ASSOCIATION, INC.
- NO LEASE SHALL BE ALLOWED FOR LESS THAN NINETY (90) DAYS NOR FOR MORE THAN TWELVE (12) MONTHS.
- THE COMPLETED APPLICATION, LEASE COPY AND FEES MUST BE SUBMITTED TO THE ASSOCIATION MANAGEMENT OFFICE NOT LESS THAN TEN (10) BUSINESS DAYS BEFORE THE BEGINNING OF THE LEASE TERM.
- OCCUPANCY PRIOR TO COMPLETING THESE REQUIREMENTS IS PROHIBITED.
- PLEASE ATTACH A \$250.00 COMMON AREA DAMAGE DEPOSIT TO BE PAID BY OWNER (LANDLORD) ON BEHALF OF THE OWNER (LANDLORD) TO THIS APPLICATION, MADE PAYABLE TO: DEER LAKE HOMEOWNERS ASSOCIATION, INC.
- ANY FINES ASSESSED AGAINST THE LEASED RESIDENCE SHALL BE DEDUCTED FROM THE OWNER LANDLORD SECURITY DEPOSIT (COMMON AREA DAMAGE DEPOSIT).
- THE OWNER (LANDLORD) MUST PROVIDE THE LESSEE WITH A COPY OF THE HOMEOWNER DOCUMENTS AND RULES AND REGULATIONS.

PLEASE PRINT OR TYPE

DATE _____ LEASE TERM: FROM _____ TO _____

OWNER'S NAME _____

PRESENT ADDRESS _____

TELEPHONE NUMBER _____ Email: _____

NAME OF REALTOR HANDLING LEASE _____

TELEPHONE NUMBER _____

NAME of proposed Lessee (as Lease will appear):

A _____ B. _____ (Spouse)

OTHER PERSONS who will occupy the residence with you:

| <u>NAME</u> | <u>AGE</u> | <u>RELATIONSHIP</u> |
|-------------|------------|---------------------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

1. I hereby agree for myself and on behalf of all persons who may use the residence which I seek to Lease:
 - a) We will abide by all of the restrictions contained in the By-Laws, Rules & Regulations, and restrictions which are or may in the future be imposed by the Deer Lake Homeowners Association, Inc.
 - b) We understand that sub-leasing or occupancy of this residence in my absence is prohibited.
 - c) We understand that we must be present when any guests, visitors, or children who are not permanent residents visit.
 - d) We understand that any violation of the terms, provisions, conditions, and covenants of the governing documents of Deer Lake Homeowners Association, Inc. provides cause for immediate action as therein provided or termination of the leasehold under appropriate circumstances.
2. I understand that the acceptance for Lease of (address) _____ is conditioned upon the truth and accuracy of this application and subject to the restrictions contained in this application. Any misrepresentation or falsification of information on these forms will result in the automatic rejection of this application.
3. I understand that both the Board and the owner will institute an investigation of my background as each deems necessary. Accordingly, I specifically authorize the Board, and the property owner or their agent to make such investigation and agree that the information contained in this and the attached application may be used in such investigation, and that the Board of Directors and Officers of Deer Lake Homeowners Association, Inc. itself shall be held harmless from any action or claim by me in connection with the use of the information contained herein or any investigation conducted by owner.

NOTICE TO OWNER/LANDLORD/LESSEE

In making the foregoing application, I am aware that the decision of Deer Lake Homeowners Association, Inc. will be final and no reason will be given for any action taken by the Board. I agree to be governed by the determination of the Board of Directors.

APPLICANT _____ APPLICANT _____

Submit completed applications to Schoo Association Management, LLC. 9403 Cypress Lake Dr., Suite C, Fort Myers, FL 33919 Phone 239-362-3091 Fax 239-362-0894