

# Casa del Lago

## Deer Lake Homeowners Association, Inc.

### APPLICATION FOR SALE

- THIS APPLICATION AND THE ATTACHED APPLICATION FOR OCCUPANCY MUST BE COMPLETED IN DETAIL BY THE BUYER.
- IF ANY QUESTION IS NOT ANSWERED OR LEFT BLANK, THIS APPLICATION WILL BE RETURNED, NOT PROCESSED AND NOT APPROVED.
- PLEASE ATTACH A COPY OF THE AGREEMENT OF SALE.
- PLEASE ATTACH A NON-REFUNDABLE PROCESING FEE OF \$100.00 TO THIS APPLICATION, MADE PAYABLE TO DEER LAKE HOMEOWNERS ASSOCIATION, INC.
- THE COMPLETED APPLICATION MUST BE SUBMITTED TO THE ASSOCIATION OFFICE AT LEAST THIRTY (30) DAYS PRIOR TO THE DESIRED DATE OF CLOSING.
- SELLER MUST PROVIDE THE BUYER WITH A COPY OF THE DEER LAKE HOMEOWNERS ASSOCIATION, INC.'S GOVERNING DOCUMENTS AND RULES & REGULATIONS.

### PLEASE PRINT OR TYPE

DATE \_\_\_\_\_

BUYER'S NAME \_\_\_\_\_

PRESENT ADDRESS \_\_\_\_\_

TELEPHONE NUMBER \_\_\_\_\_

NAME OF REALTOR HANDLING SALE \_\_\_\_\_

TELEPHONE NUMBER \_\_\_\_\_

NAME of proposed buyer (as agreement of sale will appear):

a. \_\_\_\_\_ b. \_\_\_\_\_ (spouse)

OTHER PERSONS who will occupy the home with you:

<u>NAME</u>	<u>AGE</u>	<u>RELATIONSHIP</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

1. I hereby agree for myself and on behalf of all person who occupy this residence:
  - a) We will abide by all of the restrictions contained in the By-Laws, Rules & regulations, and restrictions, and restrictions which are or may in the future be imposed by Deer Lake Homeowners Association, Inc.
  - b) We understand that any violation of the terms, provisions, conditions, and covenants of the Deer Lake Homeowner Association, Inc. governing documents provides cause for immediate action as therein provided under appropriate circumstances.

In making the foregoing application, I agree to be governed in accordance with the Deer Lake Homeowners Association, Inc. governing documents.

BUYER\_\_\_\_\_ BUYER\_\_\_\_\_

***Submit completed applications to Schoo Association Management, 9403 Cypress Lake Dr., Suite C, Fort Myers, FL 33919 PH 239-362-3091 Fax 239-362-0894***